## **Ambulance Paramedics**

of British Columbia - CUPE 873



**Tel:** 604-273-5722 | **Fax:** 604-273-5762 | **Toll Free:** 1-866-273-5766 | **Toll Free Fax:** 1-866-273-5762 | 105 - 21900 Westminster Hwy., Richmond, BC V6V 0A8 info@apbc.ca | www.apbc.ca

February 19, 2019

TO: ALL MEMBERS - REGION 2 WEST

Dear Sisters, Brothers and Friends;

RE: NOMINATIONS FOR REGIONAL ELECTIONS - 1st & 2nd CALL

This is the 1<sup>st</sup> & 2<sup>nd</sup> CALL FOR NOMINATIONS for the following positions:

2 REGIONAL VICE PRESIDENTS - 2-year term ending April 2021

1 REGIONAL PUBLIC EDUCATION DIRECTOR - 2-year term ending April 2021

1 REGIONAL PUBLIC EDUCATION DIRECTOR (temporary) - term ending Convention 2019

As per Bylaws passed at Convention 2016, all RVP positions are now open to all members.

Nominations must be submitted through the electronic form provided on the APBC.ca website (<a href="http://www.apbc.ca/nominations">http://www.apbc.ca/nominations</a>). VERBAL, WRITTEN or FAXED nominations will NOT be accepted. 3<sup>rd</sup> & FINAL call for nominations will follow in March 2019.

Nominees MUST CONFIRM their ACCEPTANCE of nomination ONLINE at <a href="http://www.apbc.ca/my-nominations">http://www.apbc.ca/my-nominations</a> prior to the close of 3<sup>rd</sup> & FINAL call for nominations. ONLY ONLINE acceptances will be considered valid.

The onus is on the NOMINEE to ensure their nomination has been accepted within the time limits. NO FURTHER ATTEMPTS will be taken to confirm acceptance of nomination.

The **DEADLINE** for 3<sup>rd</sup> & **FINAL** call for nominations is **TUESDAY**, **March 26**, **2019**.

In solidarity,

Jessica Chilton

Jessica Chilton Provincial Recording-Secretary CUPE Local 873

Cc: RVP's

JC/sd/MoveUp